

SACRED JUSTICE — THE POKAGON BAND OF POTAWATOMI NATIVE JUSTICE MODEL: UNLEASHING THE POWER OF THE CIRCLE

June 18, 2024 | 11:00 AM PT Chief Judge Michael Petoskey

(Grand Traverse Band of Ottawa & Chippewa)
Pokagon Band Of Potawatomi



DISCLAIMER

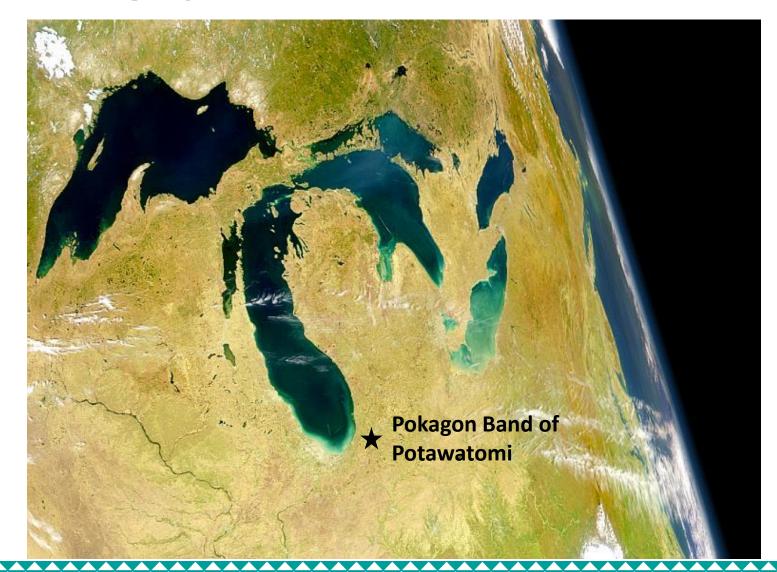
This project was supported by Grant No. 15PBJA-23-GK-05387-TRIB awarded by the Bureau of Justice Assistance (BJA). The Bureau of Justice Assistance is a component of the Office of Justice Programs, which also includes the Bureau of Justice Statistics, the National Institute of Justice, the Office of Juvenile Justice and Delinquency Prevention, the Office for Victims of Crime, and Office of Sex Offender Sentencing, Monitoring, Apprehending, Registering, and Tracking. Points of view or opinions in this document are those of the author and do not necessarily represent the official position or policies of the U.S. Department of Justice.

POKAGON BAND OF POTAWATOMI

(MICHIGAN AND INDIANA)



KEEPERS OF THE FIRE

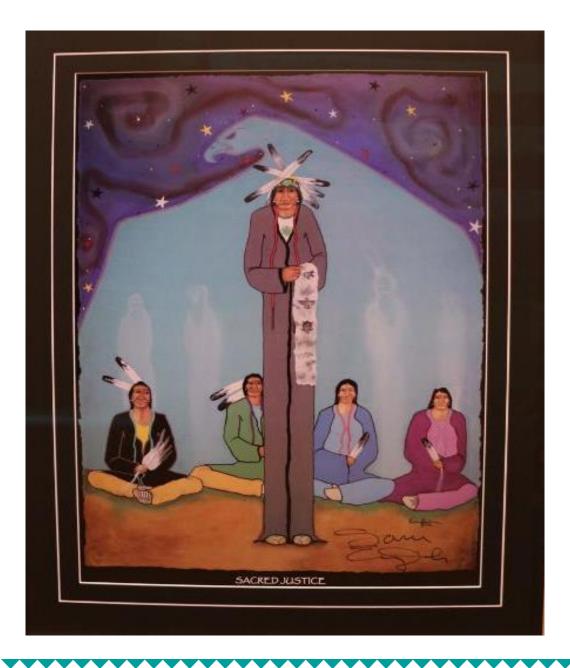


COMMUNITY IMPACT



NAVAJO TEACHINGS

- Relationships
- Respect
- Responsibility

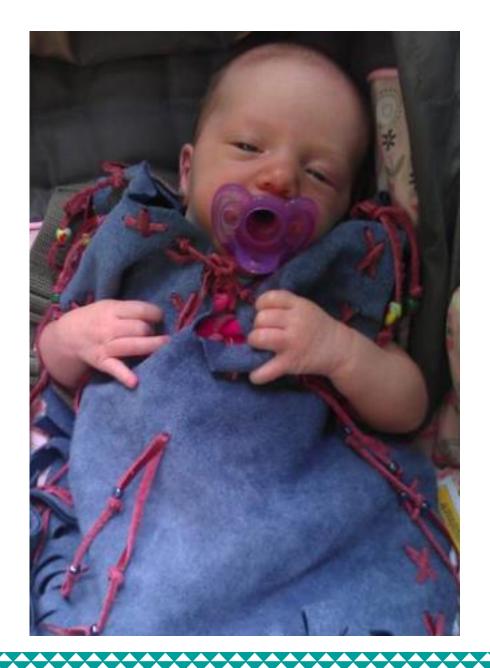


THE DIFFERENCES IN OUR WORLDVIEW ARE REFLECTED IN OUR CONCEPTS OF JUSTICE

"Sacred Justice"
(A poster by Sam English, Turtle
Mountain and Red Lake Chippewa)

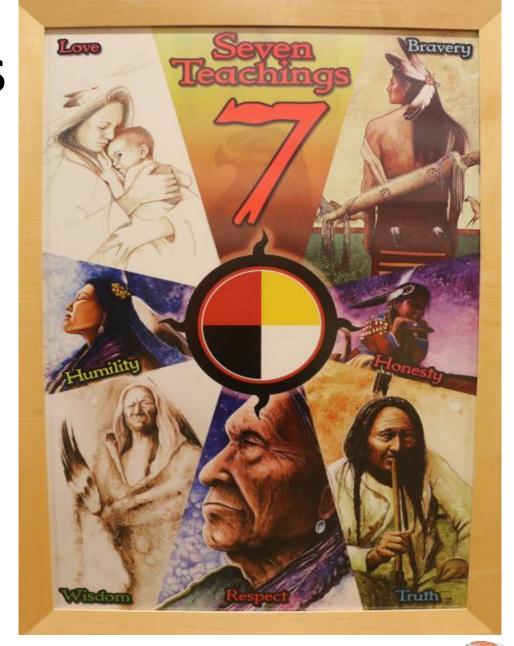
OUR CHILDREN ARE SACRED

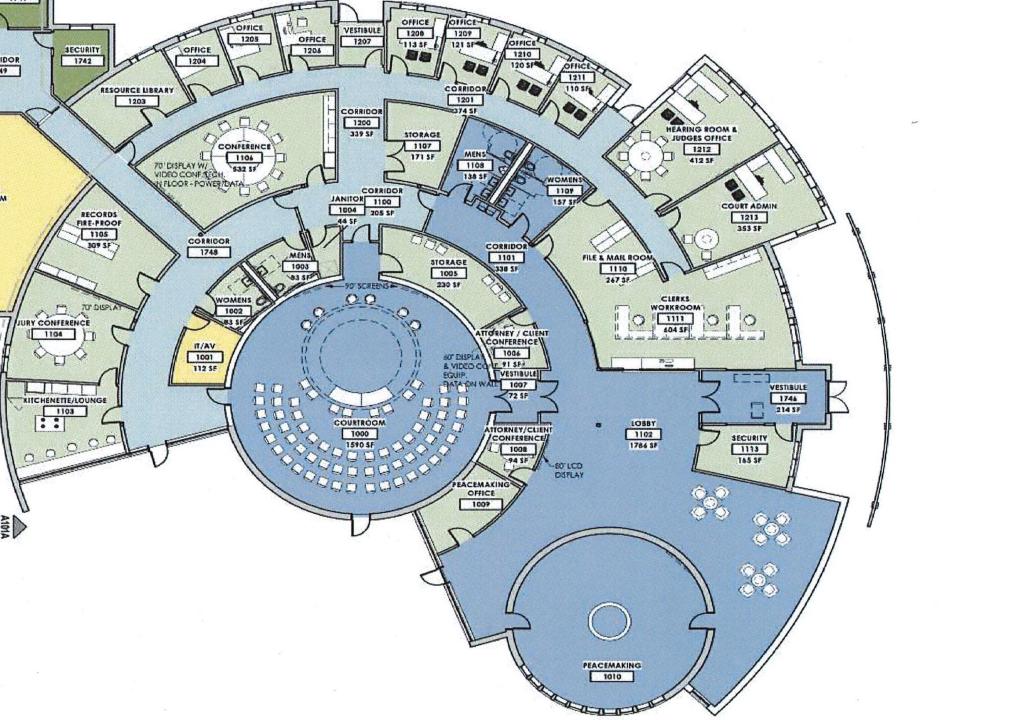
• Each is a gift from the Creator.



7 GRANDFATHER TEACHINGS

- 1. Wisdom
- 2. Love
- 3. Respect
- 4. Bravery
- 5. Honesty
- 6. Humility
- 7. Truth





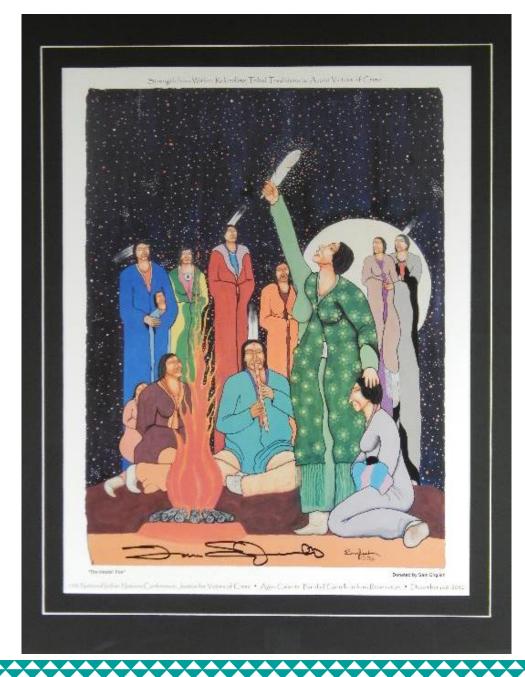












"The Healing Fire"
(A poster by Sam English, Turtle
Mountain and Red Lake Chippewa)

WHAT IS PEACEMAKING

- Is it Restorative Justice?
- Is it Alternative Dispute Resolution?
- Is it like Drug Court?
- Is it like the many other Specialty Courts?
- Is it like recent expansions of Mediation?
- Can it be done from the Bench?

PEACEMAKING IS MULTI-DIMENSIONAL

- Restorative
- Healing
- Preservation of Relationships
- Maintenance of Community Harmony
- Reconciliation

- Transformative
- Issue-Focused
- Collective Problem-Solving
- Wisdom of Collaboration

PEACEMAKING QUALITIES

- Recognizes the Power of the Circle
- Brings People Together
- Fosters Active Listening
- Provides Each Participant a Voice
- Inherently Provides Equality to Each Participant

PEACEMAKING QUALITIES (CONT.)

- Focuses on the Issues
- Exposes the "Wisdom Pieces"
- Fosters Consensus Resolution
- **Brings about Transformation**
- Connects People to Culture & Their Native Identity

POKAGON PEACE CIRCLE PROCESS

- A. TWO CIRCLE KEEPERS (one female & one male) and Talking Piece
- B. SIX STEPS (STAGES):
 - 1. Set the Stage (Create the Environment); includes Opening Ceremony
 - 2. Disclosures
 - 3. Responses to the Disclosures
 - 4. Free-Flow Discussion of Interests & Needs
 - 5. Developing Solutions & Agreements
 - 6. Closing Ceremony

USE OF CIRCLES (LIMITED ONLY BY OUR LACK OF IMAGINATION)

- Conflict/Dispute Resolution Circles
- Preparation Circles
- Breakout Circles
- Sentencing Circles
- Talking/Listening Circles
- Teaching/Mentoring Circles

- Healing/Therapeutic Circles
- Support Circles
- Celebration Circles
- Reintegration Circles
- Community Building Circles



QUESTIONS?

www.WalkingOnCommonGround.org WOCG@TLPI.org





CONTACT US



Tribal Law and Policy Institute

8229 Santa Monica Blvd., Suite 201 West Hollywood, CA 90046 (323)650-5467 | fax: (888) 233-7383

www.Home.Tlpi.org



Tribal State Collaboration Project

email: WOCG@tlpi.org

www.WalkingOnCommonGround.org

POLICY STATES OF THE PROPERTY SERVING VANIVE COMMUNITIES STRICK 1996

www.WalkingOnCommonGround.org
WOCG@TLPI.org

EVALUATIONS AND THANK YOU!



Please take a moment to complete your webinar evaluation. Your feed back is greatly appreciated.